

Rom. 15:23-33 mws

V. 23

μηκέτι

no longer, not from now on
the extension of time up to a point but not beyond, no longer

τόπον

a favorable circumstance for doing something, possibility, opportunity, chance, 'have opportunity (to do the work of an apostle)
the possibility of some occasion or opportunity, possibility, chance, opportunity

κλίμασι

district, 'in these regions'
region or regions of the earth, normally in relation to some ethnic group or geographical center, but not necessarily constituting a unit of government administration, region, territory, land

ἐπιποθίαν

longing, desire, 'having a desire to come'
to long for something, with the implication of recognizing a lack, to long for, to deeply desire, deep desire, 'since I have been longing for so many years to come to (see) you

ἀπὸ

marker to indicate the point from which something begins, of time, from, cf. 1:20
marker of the extent of time from a point in the past, since, from

V. 24

πορεύωμαι

PM/PdepS1sg

fr. πορεύομαι

to move over an area, generally with a point of departure or destination specified, go, proceed, travel, 'I am going, I am about to go', cf. v. 25
to move a considerable distance, either with a single destination or from one destination to another in a series, to travel, to journey, to be on one's way

ἐλπίζω

PAI1sg

fr. ἐλπίζω

to look forward to something with implication of confidence about something coming to pass, hope, hope for
to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope

διαπορευόμενος

PM/PdepPtcpMSN

fr. διαπορεύομαι

of movement from one part or locality to another within a geographical area, pass through, 'on the way, in passing'
to travel around through an area, with the implication of both extensive and thorough movement throughout an area, to travel around through, to journey all through

θεάσασθαι AMInf fr. θεαομαι
to see for the purpose of visiting, come to see, visit
to go to see a person on the basis of friendship and with helpful intent, to visit, to go to see, 'for I hope to visit you on my way'

προπεμφθῆναι APInf fr. προπεμπω
to assist someone in making a journey, send on one's way with food, money, by arranging for companions, means of travel, etc.
to send someone on in the direction in which he has already been moving, with the probable implication of providing help, to send on one's way, to help on one's way, 'I would like to see you on my way (to Spain) and be helped by you on my way there'

μέρους
part, in contrast to the whole, 'in part' 'very boldly on some points'
the state of being part of something, being part of, as a part of, in part, partially

ἐμπλησθῶ APS1sg fr. ἐμπιπλημι
to have one's fill of something, in the sense enjoy something, 'your company'
to enjoy something fully and completely, with the implication of satisfying one's desires, to enjoy, 'after I have enjoyed your (company) for a while' or '...enjoyed (visiting) you for a while'

V. 25

διακονῶν PAPtcpMSN fr. διακονων
to function as an intermediary, act as go-between/agent, be at one's service, 'on an errand to God's people'
to render assistance or help by performing certain duties, often of a humble or menial nature, to serve, to render service, to help, service, help

V.26

εὐδόκησαν AAI3pl fr. εὐδοκεω
to consider something as good and therefore worthy of choice, consent, determine, resolve
to think of something as being good, better, or preferable, to choose as better, to prefer, to seem good to

κοινωνίαν
close association involving mutual interests and sharing, association, communion, fellowship, close relationship, 'they have undertaken to establish a rather close relation with the poor'
that which is readily shared, willing gift, ready contribution, 'Macedonia and Achaia were happy to make a willing contribution to the poor among God's people in Jerusalem'

ποιήσασθαι AMInf fr. ποιεω
make/do something for oneself or of oneself, mostly as a periphrasis of the simple verbal idea
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

πτωχοὺς

pertaining to being economically disadvantaged, dependent on others for support, but also simply poor

pertaining to being poor and destitute, implying a continuous state, poor, destitute

V. 27

εὐδόκησαν

AAI3pl

fr. εὐδοκεω

see above

ὀφειλέται

one who is under obligation in a moral or social sense, one under obligation, one liable for, one who is obligated to do something, ‘obligated to someone’

one who is obligated to do something, one who is obligated to, one who must

πνευματικοῖς

having to do with the (divine) spirit, caused by or filled with the (divine) spirit, pertaining/corresponding to the (divine) spirit, spiritual things or matters (in contrast to earthly things)

pertaining to the spiritual nature or being of a person, spiritual, of the spirit, on a spiritual basis, in a spiritual manner, ‘if the Gentiles shared in their spiritual benefits, they ought to help them with material things’

ἐκοινωνήσαν

AAI3pl

fr. κοινωνεω

share, have a share in something, cf. 1 Pet. 4:13

to share one’s possessions, with the implication of some kind of joint participation and mutual interest, to share

ὀφείλουσιν

PAI3pl

fr. ὀφειλω

to be under obligation to meet certain social or moral expectations, owe, be obligated, one must, one ought, cf. v. 1

to obligatory in view of some moral or legal requirement, ought, to be under obligation

σαρκικοῖς

pertaining to being material or belonging to the physical realm, material, physical, human, fleshly, of everyday earthly things, in reference to a collection for the poor in Jerusalem

pertaining to being material or physical, with the possible implication of inferior, material, physical, ‘to serve them with material blessings’

λειτουργῆσαι

AAInf

fr. λειτουργεω

to confer a special material benefit, serve, ‘do a service in material things’

to serve, with the implication of more formal or regular service, to serve, service, ‘so they ought to serve them with their material things’

V. 28

ἐπιτελέσας AAPtcpMSN fr. ἐπιτελεω
to finish, end, bring to an end, finish something
to bring an activity to a successful finish, to complete, to finish, to end, to accomplish

σφραγισάμενος AMPtcpMSN fr. σφραγιζω
to seal something for delivery, seal
to deliver something safely to a destination, to take safely to, to deliver safely, ‘having delivered to them what has been raised’
to arrange to give something to someone in a secure manner, to turn over to in a secure way, to give in a secure manner, ‘and having turned over to them in a secure way this contribution’

καρπὸν
product or outcome of something, fruit, fig. in the spiritual realm, result, outcome, product, of the proceeds of a collection
the natural result of what has been done, deed, activity, result of deeds

ἀπελεύσομαι FMdepI1sg fr. ἀπερχομαι
to move from a reference point, go
motion away from a reference point with emphasis upon the departure, but without implications as to any resulting state of separation or rupture, to go away, to depart, to leave

V. 29

πληρώματι
that which is brought to fullness or completion, sum total, fullness, ‘the fullness of Christ’s blessing’
a total quantity, with emphasis upon completeness, full number, full measure, fullness, completeness, totality

εὐλογίας
act or benefit of blessing, blessing, of God’s activity in blessing, as benefit bestowed by God or Christ
the content of the act of blessing, blessing, benefit, ‘I shall come to you with a full measure of the blessing from Christ’ ‘this blessing is something which Christ has extended to Paul, in other words, a type of special favor granted to Paul by Christ’

ἐλεύσομαι FMdepI1sg fr. ἔρχομαι
of movement from one point to another, with focus on approach from the narrator’s perspective, come, of movement itself
to move toward or up to the reference point of the viewpoint character or event, to come, coming

V. 30

συναγωνίσασθαί AMdepInf fr. συναγωνίζομαι

to join with someone in a common effort, fight/contend along with someone with focus on a supportive role help, assist

to join with someone else in some severe effort, to join fervently in, to join vigorously in, 'to join fervently with me in prayer to God on my behalf'

προσευχάις

petition addressed to deity, prayer, intercessions to God on behalf of someone

to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

V. 31

ῥυθῶ APS1sg fr. ῥυομαι

to rescue from danger, save, rescue, deliver, preserve

to rescue from danger, with the implication that the danger in question is severe and acute, to rescue, to deliver

ἀπειθούτων PAPtcpMPG fr. ἀπειθεω

disobey, be disobedient, of people of Judea

to refuse to believe the Christian message, to refuse to be a believer, to reject the Christian message, to refuse to believe

διακονία

service rendered in an intermediary capacity, mediation, assignment, 'my role as delivery agent (for the gift)'

to render assistance or help by performing certain duties, often of a humble or menial nature, to serve, to render service, to help, service, help

εὐπρόσδεκτος

pertaining to being capable of eliciting favorable acceptance, acceptable

pertaining to that which is particularly acceptable, and hence quite pleasing, very acceptable, quite pleasing, 'in order that the Gentiles may be an offering very acceptable (to God)

V. 32

χαρῆ

the experience of gladness

a state of joy and gladness, joy, gladness, great happiness

θελήματος

what one wishes to happen, objective sense, what is willed, what one wishes to bring about by the activity of others, to whom one assigns a task, predominantly of God

συναναπαύσωαμι AMdepS1sg fr. συναναπαυομαι
to relax in someone's company, rest with, perhaps with suggestion of relaxation after the public service
to experience restorative rest together with someone else, to rest together with someone else, to rest with, 'that I may rest with you'

V. 33

εἰρήνης

a state of concord, peace, harmony, a state of well-being, peace, cf. v. 13
a state of freedom from anxiety and inner turmoil, peace, freedom from worry

μετὰ

marker of association in general sense denoting the company within which something takes place, with, to show a close connection between two nouns, upon the first of which the main emphasis lies
marker of relation in which one thing is combined with another, with combined with